

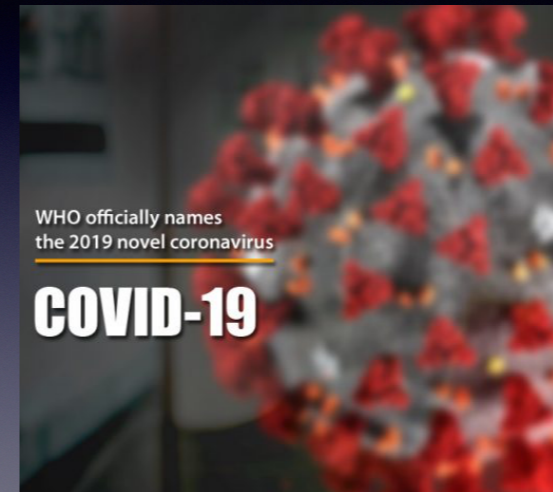
Glory Due to His Name



Praise the Lord for all of His goodness towards us. This is an incredible time to be alive as we see prophecy unfolding and God's promises so tangible.

The Age of COVID-19

- “Social Distancing”
- “Flattening the curve”
- “COVID-19”
- “Self-isolation”
- “Pandemic”
- “shelter in place”
- “mitigation protocol”



New Terms we are learning:

“Social Distancing”

“Flattening the curve”

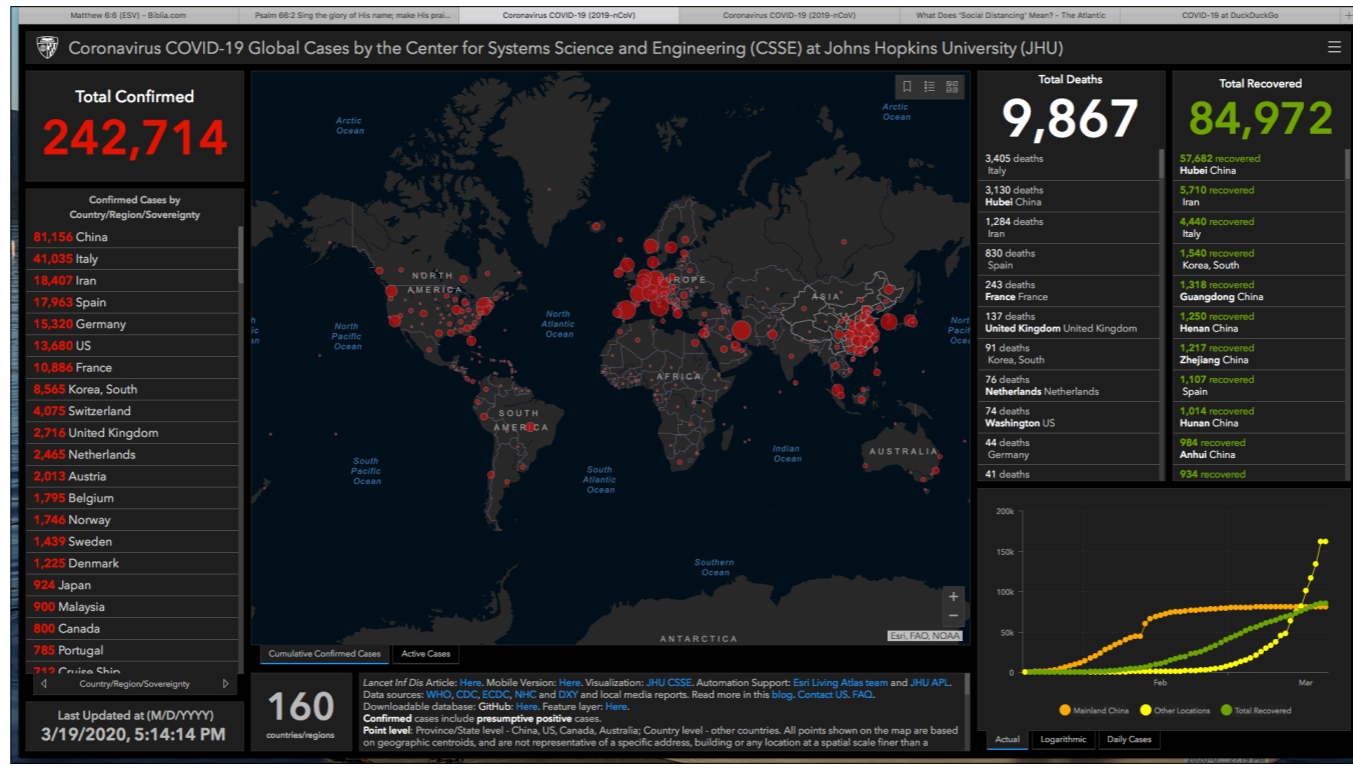
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- “Help us, O God of our salvation, for the glory of Your name; And deliver us and forgive our sins for Your name’s sake. Why should the nations say, “Where is their God?” Let there be known among the nations in our sight, Vengeance for the blood of Your servants which has been shed.” (Psalms 79:9–10 NAS95)

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Abraham formed a special relationship with the LORD, and received tremendous blessings from Him whose name was still a mystery.

“Then he proceeded from there to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called upon the name of the LORD (YHWH).” (Genesis 12:8 NAS95)



“Then Jacob departed from Beersheba and went toward Haran. He came to a certain place and spent the night there, because the sun had set; and he took one of the stones of the place and put it under his head, and lay down in that place. He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it. And behold, the LORD stood above it and said, **“I am the LORD, the God of your father Abraham and the God of Isaac;** the land on which you lie, I will give it to you and to your descendants. “Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed. “Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.” He was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.””

(Genesis 28:10–17 NAS95)

- “While human generations continue He shall be called the God of Abraham, the God of Isaac, and the God of Jacob; but when time shall be no more, he shall be Jehovah Elohim (LORD God).” — Adam Clarke

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yhwh; from 1961 (*haya* - “to be”); (the) self-Existent or Eternal; name of God: — the Lord. Compare 3050, 3069.

“Then Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’ Now they may say to me, ‘What is His name?’ What shall I say to them?” God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’” God, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is My name forever, and this is My memorial-name to all generations.”

(Exodus 3:13–15 NAS95)

- “God’s self-revelation of His name focuses on being and existence, not particular characteristics. Grammatically, the phrase can be translated in a present (“I am that I am”) as well as a future sense (“I will be whatever I will be”). It links to the promise of God’s presence in v. 12. Divine presence (not merely existence) may be the most important aspect in this particular context.” - Andrews Study Bible Notes on Ex. 3:14

Andrews Study Bible — 3:14 God’s self-revelation of His name focuses on being and existence, not particular characteristics. Grammatically, the phrase can be translated in a present (“I am that I am”) as well as a future sense (“I will be whatever I will be”). It links to the promise of God’s presence in v. 12. Divine presence (not merely existence) may be the most important aspect in this particular context. Moses and Israel are concerned about the God who—apparently—had been silent for a long period. The English word “Lord” is based on four Hebrew consonant letters, whose possible pronunciation was “Yahweh.” Jewish scribes considered it so holy that they did not include the vowels of the word for “Lord,” in order to avoid saying God’s name. A close relationship exists between these four letters and the verb “to be.”

- “Shout joyfully to God, all the earth; Sing the glory of His name; Make His praise glorious. Say to God, “How awesome are Your works! Because of the greatness of Your power Your enemies will give feigned obedience to You. “All the earth will worship You, And will sing praises to You; They will sing praises to Your name.”” (Psalms 66:1–4 NAS95)

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- “The name of the LORD is a strong tower; The righteous runs into it and is safe.”

(Proverbs 18:10 NAS95)

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And after the plagues, the Exodus, Red Sea, reception of the law and the tabernacle design, the people rebelled by worshipping the golden calf. Moses intercedes, and people still die by a plague as a result of their sin, but a key prayer of Moses bears reflection - "On the next day Moses said to the people, "You yourselves have committed a great sin; and now I am going up to the LORD, perhaps I can make atonement for your sin." Then Moses returned to the LORD, and said, "Alas, this people has committed a great sin, and they have made a god of gold for themselves. "But now, if You will, forgive their sin — and if not, please blot me out from Your book which You have written!" The LORD said to Moses, "Whoever has sinned against Me, I will blot him out of My book. "But go now, lead the people where I told you. Behold, My angel shall go before you; nevertheless in the day when I punish, I will punish them for their sin." Then the LORD smote the people, because of what they did with the calf which Aaron had made."

(Exodus 32:30–35 NAS95)

Plague then Desertion

- After the plague, God promises to take them into Canaan, but will not remain with them. And their plea was that it wouldn't matter if they were in the promised land without their God.



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- “And he said to him, “If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”” (Exodus 33:15–16 ESV)

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God had promised to take them into the land, then depart from them, withdrawing His presence, but the fulfillment of the promise will be of no value if God was not among them!



“I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images.” (Isaiah 42:8 NAS95)

Exodus 34:5-7

God's Glory with Moses



“The LORD descended in the cloud and stood there with him as he called upon the name of the LORD. Then the LORD passed by in front of him and proclaimed, “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”” (Exodus 34:5–7 NAS95)

Concept: This scene of glory for Moses can prophetically point to the fulfillment of the promise of the second coming! With all of the elements mentioned here, God descending on a cloud, Moses calling upon God’s name and the characteristics of God redeeming the righteous and punishing the wicked, the second coming is foretold in this story typologically.

- “In all their affliction he was afflicted, and the Angel of his presence saved them; in His love and in His pity He redeemed them; He lifted them up and carried them all the days of old.” (Isaiah 63:9 ESV)

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- “The name of the Lord stands for His character, here described as consisting of three fundamental qualities—mercy, justice, and truth. Greatest emphasis is placed upon mercy because God’s relationship to us is based upon it (1 John 4:7–12).” - SDABC

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“Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. The one who does not love does not know God, for God is love. By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.”

(1 John 4:7–12 NAS95)



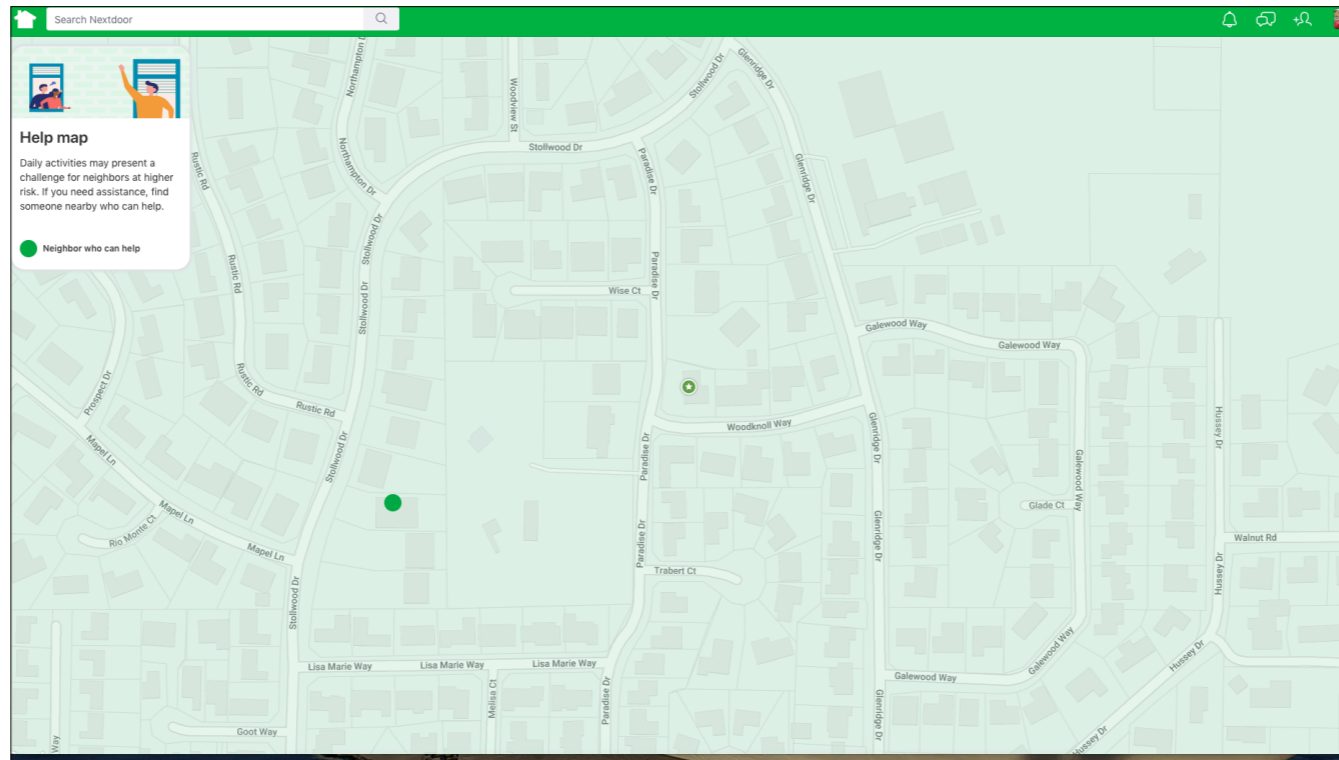
Jesus' declaration regarding His Father's name in the Lord's Prayer:

““Pray, then, in this way: ‘Our Father who is in heaven, Hallowed be Your name.’” (Matthew 6:9 NAS95)

ASB - 6:9 Our Father. The use of “our” (and the use of plural pronouns throughout) demonstrates that Jesus is not against public prayer (see verses above). The Lord's Prayer is intended to be a public prayer. The intimate address, “Father” (translation from Abba, “daddy”), indicates the personal relation with God that is prevalent in the NT. But the phrase in heaven and subsequent language about hallowed be Your name and the coming of the kingdom speak to the majesty and otherness of God. God is both near us and approachable and at the same time majestically beyond us.

- “This name is hallowed by the angels of heaven, by the inhabitants of unfallen worlds. When you pray, "Hallowed be Thy name," you ask that it may be hallowed in this world, hallowed in you.”
- Thoughts from the Mount of Blessings pg. 107

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This is the [nextdoor.com](https://www.nextdoor.com) website where they have added a Help Map, which allows you to see needs in your immediate area.

“God sends you into the world as His representative. In every act of life you are to make manifest the name of God. This petition calls upon you to possess His character. You cannot hallow His name, you cannot represent Him to the world, unless in life and character you represent the very life and character of God. This you can do only through the acceptance of the grace and righteousness of Christ.” {MB 107.1}



Story of the Peterson's in El Salvador - Pregnant lady trying to fly home to deliver now has to rely on local health care for the birth.

Names & Titles of Christ in Spirit of Prophecy Writings

- 77. Chief Missionary
- 78. Chief of Physicians
- 79. Chief Physician

- “The great Physician in Chief is at the side of every true, earnest, God-fearing practitioner who works with his acquired knowledge to relieve the sufferings of the human body. He, the Chief of physicians, is ready to dispense the balm of Gilead...” - Counsels on Health pg. 536

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- “He will hear the prayers offered by the physician and the missionary, if His name will be glorified thereby; and the life of the suffering patient will be prolonged. God is over all. He is the true Head of the missionary of the medical profession, and blessed indeed shall be that physician who has connected himself with the Chief Physician, who has learned from Him not only to treat the suffering bodies, ...” - Counsels on Health pg. 536

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God's name is a key concept within the Revelation of Jesus Christ, the last book of the New Testament.

God's Name in Revelation

- “He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.” (Revelation 3:12 NAS95)

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Description of the Wicked:

“and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.” (Revelation 13:17 NAS95)

God's Name in Revelation

- “Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.” (Revelation 14:1 NAS95)

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“The kingdom of God's grace is now being established, as day by day hearts that have been full of sin and rebellion yield to the sovereignty of His love. But the full establishment of the kingdom of His glory will not take place until the second coming of Christ to this world.” - MB 108



“And I heard a loud voice from the throne, saying, “Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.”

And He who sits on the throne said, “Behold, I am making all things new.” And He *said, “Write, for these words are faithful and true.” Then He said to me, “It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost. “He who overcomes will inherit these things, and I will be his God and he will be My son.”

(Revelation 21:3–7 NAS95)