

1. **Intro** - Dayspan in the arctic and the Day the Sun Stood Still Theories - Joshua 10:12-15
 1. God’s Signs with Israel - Plagues in Egypt, Red Sea Crossing, Manna, Waters of Meribah, Snakes, Jordan River, Jericho’s Walls falling, Victory fo the Amorites at Azekah, Sun stands still at Gibeon, 31 Kings destroyed
2. Lessons from History’s Delivery Cycle - Joshua through Samuel
 1. **A culture can rise no higher than its understanding of God and the religion that it possesses**
 2. **The everlasting gospel reveals a God of blessing to His creatures.**
 3. **The Angel of the LORD keeps His promises to His people.**
 4. 1410bc - 1050bc - 360 Years
3. **A culture can rise no higher than its understanding of God and the religion that it possesses**
4. Death of Moses - Joshua is anointed and promised God’s presence
 1. “The Bible stresses that Israel’s conquest and division of Canaan did not happen because of Israel’s great military strength. Rather it happened because of God’s faithfulness. (Joshua 21:43-45). The Lord kept His promise to Israel, just as He keeps all his promises to believers today (2 Cor. 1:20). - IBID. pg. 170
 2. Joshua 1:1-9 - God’s Promise to be with Joshua to lead His children Israel to conquer the Land
 1. see Andrews Study Bible Commentary notes on the passage.
 1. “Joshua came to embody the principles of servant leadership demonstrated by Moses.” ASB Study Notes
5. Face Time with the Commander fo the Lord’s Army
 1. Joshua 5:13-15 - Parallels with Moses’ encounter at Horeb
 2. New Army is Circumcised & Recovers
6. Key Battles
 1. Jericho - Win
 1. Rahab a type of conversion and substitutionary Witness
 1. “Joshua 2:9–13 (ASBN): Remarkable parallels between Rahab’s words to the spies and God’s promises of victory to Israel (see 1:2; Ex. 14:29, 31; 15:15; 23:27; Deut. 1:28; 4:39; 31:4) show the depth of Rahab’s faith in the one true God and dramatically report the fulfillment of the divine promises.”. - IBID. on Joshua 2:9-13
 2. Ai - Loss
 1. Fallout - Achan’s Sin
 3. Ai2 - Win
 1. Formula forms the pattern - “See, I have given into your hand the king of Ai, his city, and his land, do thus as Jericho...” Joshua 8:1
7. **The everlasting gospel reveals a God of blessing to His creatures.**
8. Renewal of the Covenant - ***Joshua 8:30-35***
 1. “God instructed that the altar be erected on barren Mount Ebal, the mountain of the curses, not on Gerizim, the mountain of the blessings (Deut. 11:29; 27:13). This points forward to the death of Jesus the Lamb of God, who took the curses that humanity deserves (Gal. 3:13) so that those who believe in Him might receive the blessings.” - Andrews Study Bible
 2. “According to the directions given by Moses, a monument of great stones was erected upon Mount Ebal. Upon these stones, previously prepared by a covering of plaster, the law was inscribed— not only the ten precepts spoken from Sinai and engraved on the tables of stone, but the laws communicated to Moses, and by him written in a book. Beside this monument was built an altar of unhewn stone, upon which sacrifices were offered unto the Lord. The fact that the altar was set up on Mount Ebal, the mountain upon which the curse was put, was significant, denoting that because of their transgressions of God’s law, Israel

had justly incurred His wrath, and that it would be at once visited, but for the atonement of Christ, represented by the altar of sacrifice.

3. Six of the tribes—all descended from Leah and Rachel—were stationed upon Mount Gerizim; while those that descended from the handmaids, together with Reuben and Zebulun, took their position on Ebal, the priests with the ark occupying the valley between them. Silence was proclaimed by the sound of the signal trumpet; and then in the deep stillness, and in the presence of this vast assembly, Joshua, standing beside the sacred ark, read the blessings that were to follow obedience to God's law. All the tribes on Gerizim responded by an Amen. He then read the curses, and the tribes on Ebal in like manner gave their assent, thousands upon thousands of voices uniting as the voice of one man in the solemn response. Following this came the reading of the law of God, together with the statutes and judgments that had been delivered to them by Moses.”. PP 500.2-PP 500.3
9. Stopping the Sun - “Joshua 10:12 (ASBN): 10:12 Gibeon ... Valley of Aijalon. Joshua, standing on the ridge at the top of the pass with Gibeon behind him to the east and the Valley of Aijalon in front of him to the west, realized that he needed more than one afternoon to overtake the enemy and completely defeat them before they could return to their fortified cities to the southwest. Poetically inspired by the Spirit of God, he prayed for, and God brought about, what never happened before or since in the history of the world: “the sun stood still ... for about a whole day” (10:13).” - ASB
 1. “Joshua 10:12 (SDABC): Whether the phenomenon was produced in this fashion or by the refraction of light or in some other way, the fact remains that a miracle of some kind occurred. If we believe in an omnipotent God, who, as Creator and Sustainer, controls the works of His creation, there is no problem.

2. **The lengthening of the day not only provided additional time for the total destruction of the enemies of Israel but was a signal demonstration of the power of Israel’s God. It showed that the very gods whom the heathen worshiped were powerless before the true God. They worshiped the Canaanite god Baal and the goddess Ashtoreth. Both the sun and the moon whom they worshipped were shown to be subservient to Joshua’s command, under the direction of Israel’s God, Jehovah.**” - SDABC

2. “The Bible stresses that Israel’s conquest and division of Canaan did not happen because of Israel’s great military strength. Rather it happened because of God’s faithfulness. (Joshua 21:43-45). The Lord kept His promise to Israel, just as He keeps all his promises to believers today (2 Cor. 1:20). - Encountering the New Testament. pg. 170

10. The Angel of the LORD keeps His promises to His people.

1. The time of the Judges
 1. Ruth’s story shows us the type of Redeemer that God wants to be for His people.
 1. “Ruth presents the story of the profound loyalty and faithfulness of a Moabite woman toward the God of Israel and toward His worshiper Naomi, at a time when the people of Israel proved repeatedly unfaithful to their God. The central theme of the book is a reversal from loss to gain, and from emptiness to fulfillment.” - Andrews Study Bible

| Typology of Joshua | | | |
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| Old Testament Joshua | Jesus | Church | End Time |
| Leads Israel to Canaan after 40 years (Josh. 1–5) | Ascended to the heavenly Canaan after 40 days (Acts 1:3, 9–11; Heb. 1–2) | Comes to heavenly Mount Zion by faith (Heb. 12:22–24) | Literal entry into earthly promised land (Rev. 20:9; 21:2–3) |
| Conducts the conquest of Israel’s enemies (Josh. 6–12) | Conducts the conquest of Israel’s enemies—principalities and powers (Col. 2:15) | Spiritual warfare (Eph. 6:10–17) | Final conquest of the enemies of God (Rev. 20:7–10) |
| Leads Israel into God’s rest (Josh. 1:13–15; 14:15; 21:44; 22:4; 23:1) | Brings rest (Matt. 11:28; Heb. 4) | Spiritual rest of grace (Heb. 4) | Eternal rest in earthly Canaan (Rev. 21–22) |
| Appoints the inheritance (Josh. 1:6; 13:1–21:42) | Receives and appoints an inheritance for His saints (Heb. 1:4; 9:15) | Receives spiritual inheritance (Acts 20:32; Eph. 1:11, 14, 18) | Eternal inheritance (Matt. 25:34; Col. 3:24; Rev. 21:7) |