

Sara Jae Hanson

March 9, 2021



Hanson Baby Announcement - Sara Jae Hanson born to Jeremy & Anny Hanson March 9, 2021



Title Slide

Announce Picnic Lunches, Baby Hanson, & Cooking School & Food Pantry



Smoke could be seen rising from miles away

Kindness Introduction Story of Missionaries feeding police who evacuated a Ukrainian city after a nearby ammunition depot was sabotaged. 40,000 people evacuated and police had to work overtime shifts to keep them safe from random exploding munitions. Laura and husband who run a rehab center in a nearby city took their stove and ingredients around to roadblock and fed the police.

“Clothe yourselves with Christ”

Romans 13:11-14 NIV



“And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, **clothe yourselves with the Lord Jesus Christ**, and do not think about how to gratify the desires of the sinful nature.”

(Romans 13:11–14 NIV)



How did Jesus or his disciples dress?

How did Jesus or his disciples dress—or anyone else in society for that matter?

Clothing that Jews wore in Palestine in New Testament times was essentially the same as that worn by other peoples of the Mediterranean world. The tunic served as the basic garment (generally of wool, but linen in the Jordan Valley and other warmer places). Wearers made it by sewing two pieces of cloth together, leaving a hole for the head and neck. It had sleeves, normally extending at least to the elbow, and it was belted and bloused a bit above the belt. We are not sure about the length of the tunic, but it apparently extended to just below the knees. In Greece they wore it shorter, even as short as mid-thigh. In Palestine and elsewhere in the Mediterranean world men had a vertical stripe on their tunics, over each shoulder and running its full length. Commonly the width of the stripe indicated age or prestige (see accompanying illustration).

Over the tunic men and women wore a mantle (**Greek, chiton, himation**) which was a large square or rectangle of cloth wrapped around the body and supported on the left arm. This might be draped in such a way as to expose one or both shoulders or pulled up around the neck or over the head to act as a cloak. Mantles of women had an L-shaped strip at the corner, and men a stripe with a notch cut out. In addition, women had hair coverings that reached approximately to the waist. Men's mantles were usually yellow or yellow-brown. Women's often were too, but sometimes were red or blue or purple. Professionals probably did the dyeing, but housewives did most of the spinning and weaving.

The cloak or mantle of a great many, especially of the middle and lower classes, served as a blanket at night. The Old Testament Law had specified, "If you ever take your neighbor's garment as a pledge, you shall return it to him before the sun goes down" (Exodus 22:26 nkjv). Such a cloak might be his only bed covering in Old or New Testament times.

Women wore their hair to the nape of the neck or shoulder length and covered it with a net or a cloth. Wealthy women piled their hair high on their heads and sometimes dressed it elaborately. Men wore their hair short, about the length shown on the familiar statues of Roman rulers, such as Julius Caesar or Augustus. They were either clean shaven or had short beards, trimmed close to the face. Soldiers or Palestinian farmers were not always neatly trimmed, but most men shaved or

trimmed their beards close every few days. Probably the most Hellenized element of the population, those who had most to do with the government and the business community wore the shortest beards or none at all. While this was the situation in the first Christian century, the emperor Hadrian (117–138) made beards fashionable again during the second century. He wore a full beard to cover the natural blemishes on his face. The accompanying illustrations of dress, hair treatment and beards date after the time of Hadrian.⁴⁴ The use of the iron razors of the New Testament period provided something of a challenge and required fairly good barbers.



Thus Matthew begins his account of the Third Galilean Tour, which was conducted during the winter of a.d. 29–30. - SDABC

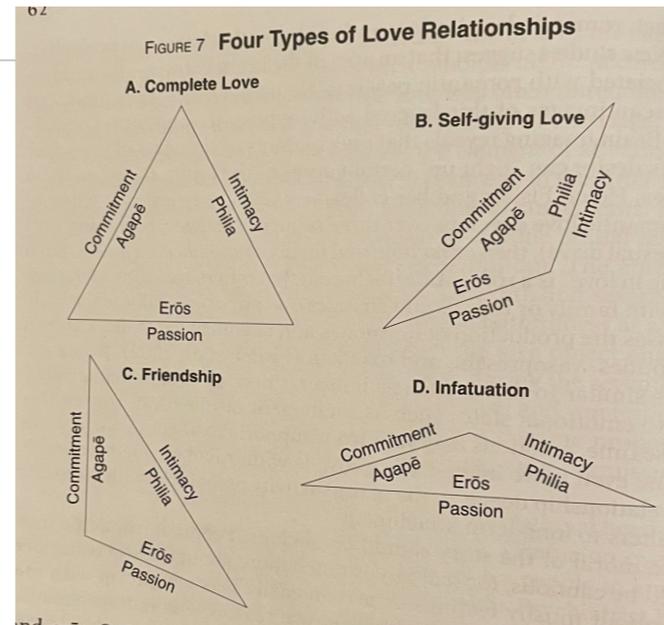
“Jesus was going through all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness.

Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd.” (Matthew 9:35–36 NAS95)

On the third tour the Twelve were to go out two by two and apply the principles they had observed in the ministry of Jesus. - SDABC

Compassion for the People

- A. Complete Love
- B. Self-giving Love
- C. Friendship
- D. Infatuation



Look at this diagram and see how the four types of Love

Within the Complete love diagram there is a balance of passion, intimacy, & Commitment. From Balswick *The Family* pg. 62

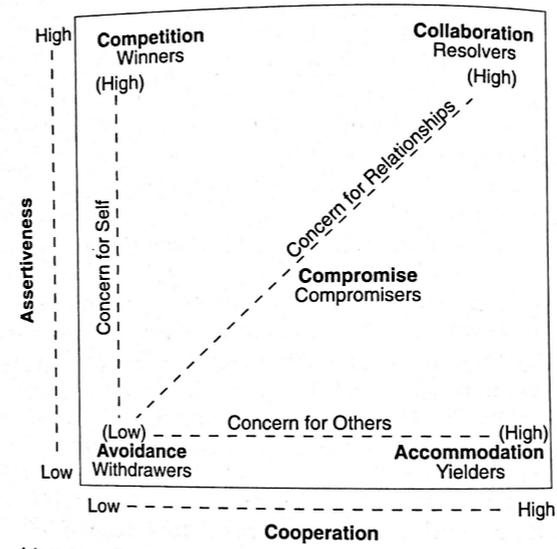


Why is it that sometimes the compassion for strangers is easier than for those within our closest relationships?

When conflict arises, what is our reaction to the strain or stress? Are we self-aware, self-regulating and self-expressive in ways that are kind?

“Each style of conflict management entails specific levels of concern for oneself, for other family members, and for family relationships. The sale of conflict management that evidences little cooperation and littler assertiveness (avoidance) shows little concern for self, others, and relationships.” - The Family pg. 262

FIGURE 15 **Styles of Conflict Management**



Adapted from R. Kilmann and K. Thomas, "Interpersonal Conflict-handling Behavior as Reflections of Jungian Personality Dimensions," *Psychological Reports* 37 (1975): 971-80; and Joyce Hocker and William Wilmot, *Interpersonal Conflict* (Dubuque, IA: William C. Brown, 1985), 40, 52.

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Spiritual Development within the Family

- “We believe that health spiritual differentiation within the family and between members offers the greatest potential for a transforming experience...”
- “Family members being responsible to one another while not being responsible for one another’s spirituality—an important distinction—characterizes healthy family spirituality. Spiritual differentiation means that each member is ultimately formed through a personal relationship with Christ and God’s Spirit...”
- “...At the same time, the doubts, struggles, and questioning experienced by one family member can serve as a catalyst for dialogue and personal self-examination before God for the others. Interest, concern, and support are given for the others’ spiritual lives. Bringing resources to bear creates a beneficial balanced perspective.”

- *The Family*, 4th Edition, by Jack and Judith Balswick

The spiritually differentiated family, in contrast to the spiritually fused or disengaged family, allows members to share their spiritual lives in a way that expands and connects. Family relationships become the means for growth because spiritual differences become a catalyst for spiritual differentiation. In a spiritually differentiated family, the personal faith of each family member can remain firm regardless of what is happening in the life of another member.

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“Put on ... Kindness”

Colossians 3:12-17



“So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience; bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you. Beyond all these things put on love, which is the perfect bond of unity. Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father.” (Colossians 3:12–17 NAS95)

The Coat of Christ

Matthew 27:28



“They put a scarlet robe on Him...” Matthew 27:28

The “scarlet robe” was probably the Roman paludamentum, which closely resembled the Greek chlamys (a short mantle fastened at the shoulder). The paludamentum was an outer garment that hung loosely over the shoulders, was open in front, reached down to the knees or lower, and was fastened across the chest with a clasp, which, by the motions of the wearer, sometimes shifted to either shoulder. It was commonly either white or purple. Mark and John speak of this one as purple, and Matthew says it was scarlet. The two terms were convertible. The paludamentum was a military cloak, and, in mockery of the royalty of Jesus, was put upon him after he had been “stripped” of the outer garment that he usually wore. See Matthew 27:31.

Freeman, J. M., & Chadwick, H. J. (1998). *Manners & customs of the Bible*. "Rewritten and updated by Harold J. Chadwick"--Cover.; Includes index. (Rev. ed.) (483). North Brunswick, NJ: Bridge-Logos Publishers.

- “Jesus stood meek and humble before the infuriated multitude, while they offered Him the vilest abuse. They spit in His face--that face from which they will one day desire to hide, which will give light to the city of God and shine brighter than the sun. Christ did not cast upon the offenders an angry look. They covered His head with an old garment, blindfolding Him, and then struck Him in the face and cried out, "Prophecy, who is it that smote Thee?" There was commotion among the angels. They would have rescued Him instantly; but their commanding angels restrained them.”

{Early Writings pg. 170}

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““And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”” (Luke 24:49 NAS95)

- “How much precious time is wasted in which they might be studying the Pattern of true goodness and loveliness of character! They might become like Jesus, pure and undefiled in a world of fierce temptation, reflecting the rays of light from the character of our blessed Example. Thus confessing Jesus to the world, they would reveal on whose side they stand.”

{Review & Herald, November 9, 1886 par. 2}

But many know little or nothing of the reasons of our faith, and have little of an intelligent knowledge of the truth as it is in Jesus. The mind is feasted upon sensational stories, and the brain is excited just according to the food given it. They live in an unreal world, and are unfitted for the practical duties of life. I have observed children allowed to come up in this way. Whether at home or abroad, they are restless or dreamy, and are unable to converse save upon the most commonplace subjects. Religious thought and conversation is a channel quite foreign to their minds. I have felt sincere pity for these souls when I have considered how much they were losing by neglecting opportunities for knowledge of the religion of Jesus Christ, in whom our hopes of eternal life are centered. How much precious time is wasted in which they might be studying the Pattern of true goodness and loveliness of character! They might become like Jesus, pure and undefiled in a world of fierce temptation, reflecting the rays of light from the character of our blessed Example. Thus confessing Jesus to the world, they would reveal on whose side they stand. {RH, November 9, 1886 par. 2}



Revelation describes the appearance of Christ who remains the same, yesterday, today, and forever - “And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. He is clothed with a robe dipped in blood, and His name is called The Word of God. And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.”” (Revelation 19:11–16 NAS95)

Appeal story from Kindness book pg. 39